

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	CONNECT NEVADA, LLC	GENERAL	\$86,787	Exempt
	Contract Description:	This is the second amendment to the original contract which provides an annual update to the Nevada broadband map to refresh last mile broadband availability. Develop a middle mile broadband infrastructure map so the state can understand current capacity for transporting broadband service to rural communities, and what opportunities may exist to help close broadband availability gaps and speed deficiencies. Contractor will provide staffing, to support the coordination across state agencies, local governments, broadband service providers, and other large capacity fiber/microwave operators to develop the middle broadband map and identify solutions for improved last mile service in rural communities. This amendment increases the maximum amount from \$1,080,000 to \$1,166,787.39 due to unanticipated final costs associated with the State Broadband Action Plan.				
	Term of Contract:	09/08/2015 - 08/30/2017	Contract # 16965			
2.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	AMPLIFY RELATIONS	OTHER: COLLEGE SAVINGS ENDOWMENT FUND	\$356,000	
	Contract Description:	This is a new contract to provide ongoing promotional services for education, outreach and social media campaigns for the Nevada College Savings Plans.				
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - CCSN - NON-EXEC	MCCARTHY BUILDING COMPANIES, INC.	GENERAL 1% BONDS 50% OTHER: UNIVERSITY SYSTEM RECEIPTS 49%	\$1,267,061	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides Owner Construction Manager at Risk (CMAR) services for the Hotel College Academic Building on the University of Nevada Las Vegas campus: CIP Project No. 13-P05 and 15-C78; SPWD Contract No. 109884. This amendment increases the maximum amount from \$44,190,092 to \$45,457,153 to install and connect AV wiring to related equipment, add blinds and a directory kiosk, and increase owner's contingency funds.				
	Term of Contract:	01/12/2016 - 06/30/2019	Contract # 17319			
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AUSENCO PSI, LLC	BONDS	(\$181,254)	Professional Service

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		This is the third amendment to the original contract which provides professional architectural/engineering services to upgrade door control panels at the Lovelock Correctional Center Phase 2, CIP Project No. 15-M04; SPWD Contract No. 109796. This amendment decreases the maximum amount from \$328,976 to \$147,722 to reflect the removal of Construction Administration activities and 90% of all software design and commissioning costs. Contract Description:				
		Term of Contract:	01/12/2016 - 06/30/2019	Contract # 17314		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	Professional Service
		This is a new contract to provide ongoing intermittent/on-call building inspector services in the Las Vegas area: SPWD Contract No. 111270. Contract Description:				
		Term of Contract:	08/08/2017 - 06/30/2019	Contract # 18989		
6.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	AIRTEC MEDICAL GASES, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$223,486	
		This is a new contract to provide ongoing portable and bulk oxygen service. Contract Description:				
		Term of Contract:	09/01/2017 - 08/31/2021	Contract # 18840		
7.	300	DEPARTMENT OF EDUCATION - OTHER STATE EDUCATION PROGRAMS	JOBS FOR NEVADA GRADUATES, INC.	GENERAL	\$7,173,290	Sole Source
		This is a new contract to support the Job's for America's Graduates program for the 2017-2018 and 2018-2019 school years. This program provides training to improve outcomes of public education, work opportunities for high school students and increase college enrollment and completion rates for high-risk youth populations. Contract Description:				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18985		
8.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS	NEVADA HUMANITIES, INC.	FEDERAL	\$50,000	Sole Source
		This is a new contract to provide implementation and administration of the Nevada Center for the Book program. Contract Description:				
		Term of Contract:	08/08/2017 - 06/30/2018	Contract # 18977		

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9.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH CARE FINANCING AND POLICY - MEDICAID	LIBERTY DENTAL PLAN OF NEVADA, INC.	GENERAL 35.3% FEDERAL 64.7%	\$404,496,327	
	Contract Description:	This is a new contract that provides dental benefit administration to Medicaid and Children's Health Insurance Program recipients in urban Clark and Washoe Counties. Subject to approval by the United States Secretary of Health and Human Services.				
		Term of Contract:	01/01/2018 - 12/31/2019	Contract # 18677		
10.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH - COMMUNICABLE DISEASES	AJ BOGGS & COMPANY	FEDERAL	\$316,208	
	Contract Description:	This is a new contract to provide web-hosting of the CareWare reporting system. This program provides reporting utilities for the Ryan White/HIV program.				
		Term of Contract:	09/01/2017 - 08/31/2018	Contract # 18935		
11.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	CHURCHILL COUNTY JUVENILE PROBATION	OTHER: REVENUE	\$574,959	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing child protective services pursuant to NRS 432B.326.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18834		
12.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	LYON COUNTY HUMAN SERVICES	OTHER: REVENUE	\$1,102,256	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing child protective services pursuant to NRS 432B.326.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18836		

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13.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	MORRISON MANAGEMENT SPECIALISTS, INC.	GENERAL 51% OTHER: RENTAL INCOME 11% FEDERAL 38%	\$140,963	
	Contract Description:	This is the third amendment to the original contract which provides breakfast, lunch, dinner and snack service to patients at the Desert Willow Treatment Center. This amendment extends the termination date from August 31, 2017 to August 31, 2018, increases the sliding scale cost of meals by 3% due to the decrease in number of beds and increases the maximum amount from \$1,180,985.57 to \$1,321,948.57 due to the continued need for these services.				
	Term of Contract:	08/13/2014 - 08/31/2018	Contract # 15862			
14.	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	DAYTON VALLEY TURF, INC.	OTHER: REVENUE	\$52,800	Exempt
	Contract Description:	This is the second amendment to the original revenue land lease agreement that provides space to Dayton Valley Turf, Inc. for turf/sod operations and provides vocational training and employment to offenders at the Northern Nevada Transitional Housing Center. This amendment extends the termination date from September 7, 2017 to September 7, 2019 and increases the maximum amount from \$64,800 to \$117,600 due to the continued need to provide these services.				
	Term of Contract:	09/08/2015 - 09/07/2019	Contract # 16856			

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15.	500	COMMISSION ON MINERAL RESOURCES	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO-UNIVERSITY OF NEVADA, RENO – CONTROLLERS OFFICE	OTHER: MINING CLAIMS	\$170,000	Professional Service
	Contract Description:	This is a new contract to provide for the publication of annual mineral industry related reports and for the curation and associated database management by the Nevada Bureau of Mines and Geology of oil, gas, and geothermal drill cuttings and well information generated by operators under permits issued by the Division.				
	Term of Contract:	08/08/2017 - 06/30/2019	Contract # 18958			
16.	654	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	ESI ACQUISITION, INC.	GENERAL 20% FEDERAL 80%	\$129,851	Exempt
	Contract Description:	This is a new contract to continue ongoing annual user license agreement and software support for the Division's Crisis Information Management Software, WebEOC.				
	Term of Contract:	10/01/2017 - 09/30/2021	Contract # 18945			
17.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	KALKOMEY ENTERPRISES, LLC DBA BOAT EDUCATION	FEE: APPLICATION HUNT 50% OTHER: SPORTSMEN 50%	\$7,500,000	
	Contract Description:	This is a new contract to provide a modern and intuitive data system for the business processes related to Wildlife License and Registration, Volunteer Data System and the Hunt Application System.				
	Term of Contract:	08/08/2017 - 08/07/2023	Contract # 18941			
18.	702	DEPARTMENT OF WILDLIFE - HABITAT	STORM-OV, INC.	FEDERAL	\$65,400	
	Contract Description:	This is a new contract to provide aquatic habitat restoration to increase available habitat for the Amargosa Toad located near Beatty.				
	Term of Contract:	08/08/2017 - 01/31/2019	Contract # 18878			

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19.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	MINERAL COUNTY PUBLIC WORKS	GENERAL 19% HIGHWAY 81%	\$75,000	
	Contract Description:	This is a new interlocal agreement to provide road maintenance for portions of two roads and associated culverts for the Walker River State Recreational Area.				
		Term of Contract:	08/08/2017 - 06/30/2019	Contract # 18959		
20.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	GLOBAL ENVIRONMENTAL CONSULTING, INC.	FEDERAL	\$162,700	Exempt
	Contract Description:	This is a new contract that continues maintenance and support for a web based data system, data migration assistance, support, and training for the Safe Drinking Water Information System and proprietary add-on tools used by the division.				
		Term of Contract:	08/08/2017 - 06/30/2019	Contract # 18938		
21.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	WASHOE COUNTY HEALTH DISTRICT	FEDERAL	\$250,000	Exempt
	Contract Description:	This is a new interlocal agreement that continues assistance to the division in applying Nevada laws governing public water systems.				
		Term of Contract:	08/08/2017 - 06/30/2019	Contract # 18943		

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22.	740	DEPARTMENT OF BUSINESS AND INDUSTRY – OFFICE OF BUSINESS AND PLANNING	NEVADA BUSINESS OPPORTUNITY FUND	OTHER: TRANSFER FROM DETR	\$270,000	
	Contract Description:	This is the first amendment to the original contract, which will provide low cost micro loans to veterans and seniors to start small businesses through a nonprofit lender. This amendment increases the maximum amount from \$30,000 to \$300,000 due to the continued need for these services and continued funding available from the Department of Employment Training and Rehabilitation. Subject to approval of an IFC work program.				
	Term of Contract:	05/17/2017 - 06/30/2019	Contract # 18650			
23.	742	DEPARTMENT OF BUSINESS AND INDUSTRY – INDUSTRIAL RELATIONS	SIERRA NEVADA ADMINISTRATORS	OTHER: WORKERS' COMPENSATION AND SAFETY FUND	\$227,336	
	Contract Description:	This is the second amendment to the original contract which provides third-party claims administration for the Uninsured Employers Claims Account. This amendment increases the maximum amount from \$220,000 to \$447,336 due to the continued need for these services and the addition of annual payments to the vendor for FY 18 and FY 19.				
	Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16846			
24.	810	DEPARTMENT OF MOTOR VEHICLES - CENTRAL SERVICES	INTELLECTUAL TECHNOLOGY, INC.	HIGHWAY	\$360,000	
	Contract Description:	This is the fifth amendment to the original contract which provides for the production, printing, and issuance of registration decals, vehicle registration renewal certificates, Motor Carrier International Registration, vehicle identification cab cards as well as the Print on Demand System that allows offices statewide to print decals and forms at the time of sale. This amendment extends the termination date from September 30, 2017 to March 31, 2018 and increases the maximum amount from \$5,516,087.03 to \$5,876,087.03 due to the need for additional time to complete the Request for Proposal and for a transition period if a different vendor is awarded the contract.				
	Term of Contract:	09/08/2008 - 03/31/2018	Contract # CONV5970			

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25.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO- COLLEGE OF SOUTHERN NEVADA – CONTROLLERS OFFICE	FEDERAL	\$308,381	Exempt
	Contract Description:	This is a new interlocal agreement that provides ongoing apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
	Term of Contract:	08/01/2017 - 07/31/2018	Contract # 18879			
26.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION OBO – TRUCKEE MEADOWS COMMUNITY COLLEGE – CONTROLLERS OFFICE	FEDERAL	\$67,506	Exempt
	Contract Description:	This is a new interlocal agreement that continues ongoing apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
	Term of Contract:	08/01/2017 - 07/31/2018	Contract # 18882			
27.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	CLARK COUNTY SCHOOL DISTRICT	OTHER: CEP	\$90,000	
	Contract Description:	This is a new interlocal contract to provide funding to install electrical upgrades necessary to provide career and college classes that give access and opportunity to current students in comprehensive high schools in North Las Vegas and the Historic West Side of Las Vegas.				
	Term of Contract:	08/08/2017 - 07/17/2019	Contract # 18929			

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28.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	THE CAREER INDEX CORPORATION	FEDERAL	\$821,300	Sole Source
	Contract Description:	This is a new contract to provide a solution to the gathering and reporting of the data required for the common performance measures contained in the Workforce Innovation and Opportunity Act across case management systems for the core partners without modifying these existing systems. The project also seeks to increase the core partner's ability to share common clients and documentation and recording for those clients.				
	Term of Contract:	08/08/2017 - 09/30/2019 Contract # 18924				
29.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	NYE COUNTY	OTHER: REVENUE FROM COUNTY	Unlimited	
	Contract Description:	This is a new interlocal revenue agreement to provide services to children with developmental and intellectual disabilities. This agreement renews each year unless terminated by either party.				
	Term of Contract:	07/01/2017- Continues Contract # 18984				